



9<sup>th</sup> Edition  
BFI RUN  
2026

# CONGRATULATIONS!

**THIS E-CERTIFICATE  
IS PRESENTED TO:**

**THOMAS BUDIMAN**

24 MAY 2026

**CATEGORY  
HALF MARATHON**

01:47:23  
Gun Time

01:46:46  
Chip Time

Overall Place

Gender Place

377

348

**#EnergiPotensiku**