



9<sup>th</sup> Edition  
BFI RUN  
2026

# CONGRATULATIONS!

THIS E-CERTIFICATE  
IS PRESENTED TO:

**FREDERICK BUDIMAN**

24 MAY 2026

**CATEGORY  
HALF MARATHON**

02:21:13

Gun Time

02:17:44

Chip Time

Overall Place

2410

Gender Place

1999

**#EnergiPotensiku**