



9<sup>th</sup> Edition  
BFI RUN  
2026

# CONGRATULATIONS!

**THIS E-CERTIFICATE  
IS PRESENTED TO:**

**ALVIN PUTRA**

24 MAY 2026

**CATEGORY  
HALF MARATHON**

02:12:58

Gun Time

02:08:35

Chip Time

Overall Place

1810

Gender Place

1546

**#EnergiPotensiku**